



MOQ-05-10

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### Beneficial Use Site Information

|  |
|--|
| <b>Ohio EPA Site I.D.</b><br>(Ohio EPA Use Only) |
|  |

| <b>Field site I.D.: MOQ-05-10</b>  |   |  |                          |               |                                     |              |                          |                  |                          |       |  |         |  |     |  |        |  |
|--|---|--|--------------------------|---------------|-------------------------------------|--------------|--------------------------|------------------|--------------------------|-------|--|---------|--|-----|--|--------|--|
| <b>Beneficial use site location:</b> 0.3 miles W of Kratt Rd., on S side of Waldo-Fulton Chesterville Rd.  |   |  |                          |               |                                     |              |                          |                  |                          |       |  |         |  |     |  |        |  |
| <b>County:</b> Morrow  |   | <b>Township:</b> Westfield   |                          |               |                                     |              |                          |                  |                          |       |  |         |  |     |  |        |  |
| <b>Latitude:</b> 40°27'51.29"N   |   | <b>Longitude:</b> 82°56'17.39"W  |                          |               |                                     |              |                          |                  |                          |       |  |         |  |     |  |        |  |
| <b>Total acreage proposed for beneficial use:</b> 84.5   |   |  |                          |               |                                     |              |                          |                  |                          |       |  |         |  |     |  |        |  |
| <b>Type of beneficial use to be performed:</b><br>Surface application <input type="checkbox"/><br>Injection or immediate incorporation <input checked="" type="checkbox"/>   |   | <b>Ground slope percent:</b><br><table border="1" style="width: 100%;"> <tr> <td style="width: 50%;">Less than 15%</td> <td style="width: 50%;"><input checked="" type="checkbox"/></td> <td style="width: 50%;">15% to 19.9%</td> <td style="width: 50%;"><input type="checkbox"/></td> </tr> <tr> <td>Greater than 20%</td> <td><input type="checkbox"/></td> <td></td> <td></td> </tr> </table> |                          | Less than 15% | <input checked="" type="checkbox"/> | 15% to 19.9% | <input type="checkbox"/> | Greater than 20% | <input type="checkbox"/> |       |  |         |  |     |  |        |  |
| Less than 15%  | <input checked="" type="checkbox"/>             | 15% to 19.9%   | <input type="checkbox"/> |               |                                     |              |                          |                  |                          |       |  |         |  |     |  |        |  |
| Greater than 20%   | <input type="checkbox"/>                        |  |                          |               |                                     |              |                          |                  |                          |       |  |         |  |     |  |        |  |
| <b>Soil pH (s.u):</b> 4.9  |   | <b>Soil phosphorus (mg/kg):</b> 36   |                          |               |                                     |              |                          |                  |                          |       |  |         |  |     |  |        |  |
| <b>Bedrock depth (feet):</b> >3ft  |   | Bray Kurtz P1 <input type="checkbox"/><br>Mehlich 3 <input checked="" type="checkbox"/>  |                          |               |                                     |              |                          |                  |                          |       |  |         |  |     |  |        |  |
| <b>Type of crops to be grown:</b> <table border="1" style="width: 100%; margin-top: 10px;"> <thead> <tr> <th style="width: 50%;">Crop Type</th> <th style="width: 50%;">Expected Yield</th> </tr> </thead> <tbody> <tr> <td>Corn</td> <td>180 bu</td> </tr> <tr> <td>Soybeans</td> <td>60 bu</td> </tr> <tr> <td>Wheat</td> <td></td> </tr> <tr> <td>Pasture</td> <td></td> </tr> <tr> <td>Hay</td> <td></td> </tr> <tr> <td>Other:</td> <td></td> </tr> </tbody> </table> |   |  |                          | Crop Type     | Expected Yield                      | Corn         | 180 bu                   | Soybeans         | 60 bu                    | Wheat |  | Pasture |  | Hay |  | Other: |  |
| Crop Type  | Expected Yield                                  |  |                          |               |                                     |              |                          |                  |                          |       |  |         |  |     |  |        |  |
| Corn   | 180 bu  |  |                          |               |                                     |              |                          |                  |                          |       |  |         |  |     |  |        |  |
| Soybeans   | 60 bu   |  |                          |               |                                     |              |                          |                  |                          |       |  |         |  |     |  |        |  |
| Wheat  |   |  |                          |               |                                     |              |                          |                  |                          |       |  |         |  |     |  |        |  |
| Pasture  |   |  |                          |               |                                     |              |                          |                  |                          |       |  |         |  |     |  |        |  |
| Hay  |   |  |                          |               |                                     |              |                          |                  |                          |       |  |         |  |     |  |        |  |
| Other:   |   |  |                          |               |                                     |              |                          |                  |                          |       |  |         |  |     |  |        |  |
| <b>Soil Types:</b>   |   |  |                          |               |                                     |              |                          |                  |                          |       |  |         |  |     |  |        |  |
| Soil Unit Symbol   | Soil Unit Name                                  | Hydrologic Soil Group  | Flooding Frequency Class |               |                                     |              |                          |                  |                          |       |  |         |  |     |  |        |  |
| Blg1A1   | Blount silt loam, ground moraine, 0-2% slopes   | D  | None                     |               |                                     |              |                          |                  |                          |       |  |         |  |     |  |        |  |
| Blg1B1   | Blount silt loam, ground moraine, 2-4% slopes   | D  | None                     |               |                                     |              |                          |                  |                          |       |  |         |  |     |  |        |  |
| Gwg1B1   | Glynwood silt loam, ground moraine, 2-6% slopes | D  | None                     |               |                                     |              |                          |                  |                          |       |  |         |  |     |  |        |  |
| Pm   | Pewamo silty clay loam, 0-1% slopes             | C/D  | None                     |               |                                     |              |                          |                  |                          |       |  |         |  |     |  |        |  |
|  |   |  |                          |               |                                     |              |                          |                  |                          |       |  |         |  |     |  |        |  |
|  |   |  |                          |               |                                     |              |                          |                  |                          |       |  |         |  |     |  |        |  |

Division of Surface Water  
Application for Authorization: Class B Beneficial Use Sites

**Applicable isolation distances:**

| Type of Isolation Distance  |                                     |                               |                          |
|-----------------------------|-------------------------------------|-------------------------------|--------------------------|
| Surface waters of the state | <input checked="" type="checkbox"/> | Sinkhole/UIC class V drainage | <input type="checkbox"/> |
| Occupied building           | <input checked="" type="checkbox"/> | Private potable water source  | <input type="checkbox"/> |
| Medical care facility       | <input type="checkbox"/>            |                               |                          |

**Are any endangered species or endangered species habitats located on the beneficial use site?**

☐ Yes ☒ No

If "Yes" is marked, list the types of endangered species or endangered species habitat:

|  |  |
|--|--|
|  |  |
|--|--|

**Have biosolids been beneficially used on the site since July 20, 1993?**

☐ Yes ☒ No

If "Yes" is marked, list the biosolids generators and years beneficial use occurred:

| Generator | NPDES permit No. | Year of Beneficial Use |
|-----------|------------------|------------------------|
|           |                  |                        |
|           |                  |                        |
|           |                  |                        |
|           |                  |                        |
|           |                  |                        |

**The application must also include all of the following:**

- A soil map of the proposed beneficial use site.
- A frequency flood class map of the proposed beneficial use site.
- An aerial map of the proposed beneficial use site that clearly identifies the entrance of the beneficial use site from the nearest road and all applicable isolation distances as established in Chapter 3745-40 of the Ohio Administrative Code.
- A vicinity road map at or near the township level that clearly identifies the proposed beneficial use site with all roads labeled.
- A copy of the most recent soil test results identified in this form.



# MOQ-05-10

Total Acreage: 84.5 Acres

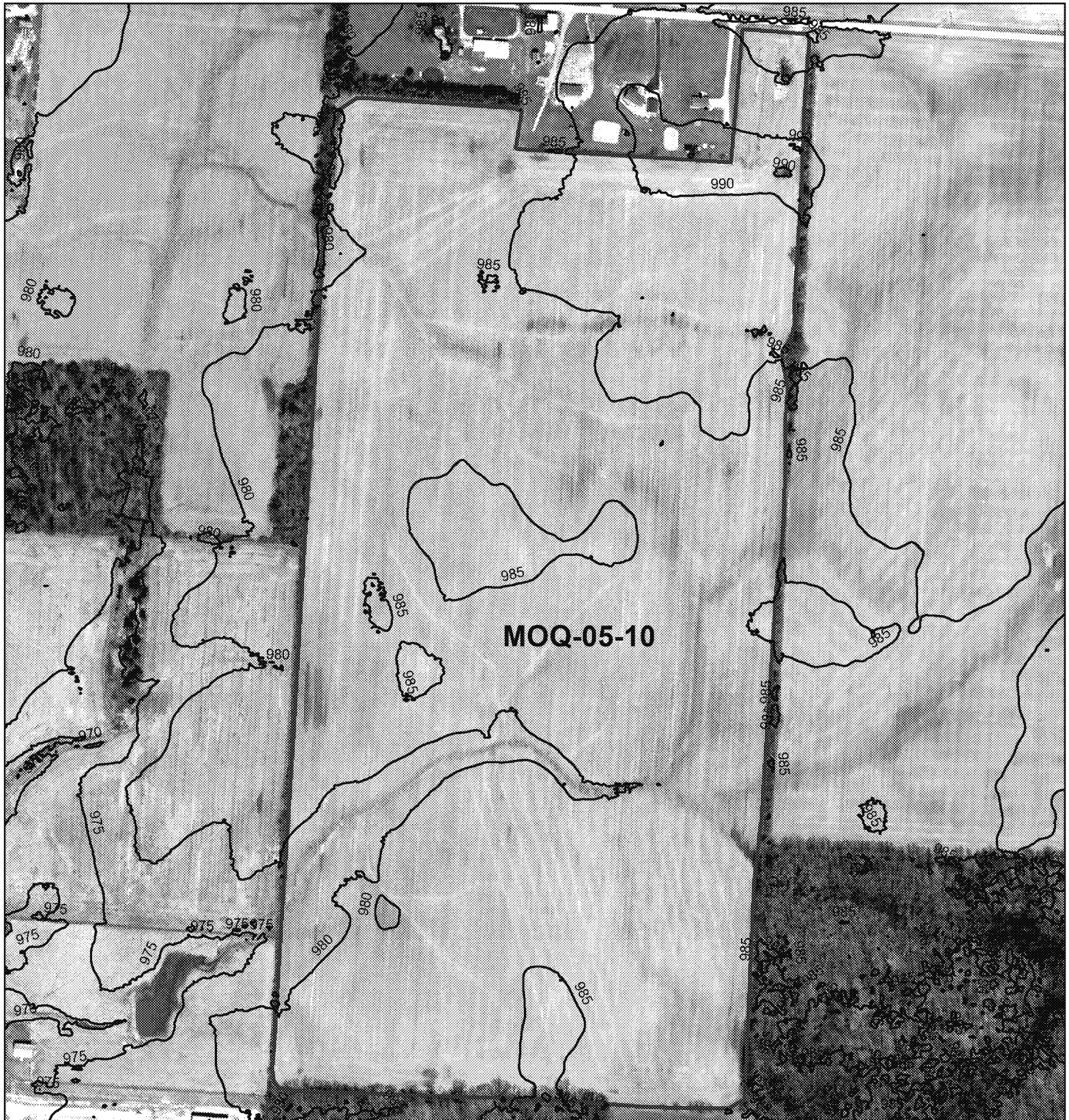


0 300 600 1,200 Feet

- Residences
- Waterways
- 33ft Water Buffer
- 100ft Res Buffer
- 300ft Res Buffer

# MOQ-05-10

Total Acreage: 84.5 Acres



0 300 600 1,200 Feet


— 5ft Contours

# Custom Soil Resource Report Soil Map




## MAP LEGEND

### Area of Interest (AOI)

 Area of Interest (AOI)


### Soils


 Soil Map Unit Polygons


 Soil Map Unit Lines


 Soil Map Unit Points


### Special Point Features


 Blowout


 Borrow Pit


 Clay Spot


 Closed Depression

 Gravel Pit

 Gravelly Spot


 Landfill


 Lava Flow


 Marsh or swamp


 Mine or Quarry

 Miscellaneous Water


 Perennial Water


 Rock Outcrop


 Saline Spot


 Sandy Spot


 Severely Eroded Spot


 Sinkhole


 Slide or Slip


 Sodic Spot


 Spoil Area

 Stony Spot


 Very Stony Spot

 Wet Spot

 Other

 Special Line Features

### Water Features


 Streams and Canals


### Transportation

 Rails


 Interstate Highways

 US Routes

 Major Roads

 Local Roads

### Background

 Aerial Photography

## MAP INFORMATION

The soil surveys that comprise your AOI were mapped at 1:15,800.

Warning: Soil Map may not be valid at this scale.

Enlargement of maps beyond the scale of mapping can cause misunderstanding of the detail of mapping and accuracy of soil line placement. The maps do not show the small areas of contrasting soils that could have been shown at a more detailed scale.

Please rely on the bar scale on each map sheet for map measurements.

Source of Map: Natural Resources Conservation Service  
Web Soil Survey URL: <http://websoilsurvey.nrcs.usda.gov>  
Coordinate System: Web Mercator (EPSG:3857)

Maps from the Web Soil Survey are based on the Web Mercator projection, which preserves direction and shape but distorts distance and area. A projection that preserves area, such as the Albers equal-area conic projection, should be used if more accurate calculations of distance or area are required.

This product is generated from the USDA-NRCS certified data as of the version date(s) listed below.

Soil Survey Area: Morrow County, Ohio  
Survey Area Data: Version 14, Sep 29, 2015

Soil map units are labeled (as space allows) for map scales 1:50,000 or larger.

Date(s) aerial images were photographed: Oct 5, 2011—Feb 3, 2012

The orthophoto or other base map on which the soil lines were compiled and digitized probably differs from the background imagery displayed on these maps. As a result, some minor shifting of map unit boundaries may be evident.

## Map Unit Legend

| Morrow County, Ohio (OH117)        |   |              |                |
|------------------------------------|---|--------------|----------------|
| Map Unit Symbol                    | Map Unit Name   | Acres in AOI | Percent of AOI |
| Blg1A1                             | Blount silt loam, ground moraine, 0 to 2 percent slopes   | 24.8         | 29.6%          |
| Blg1B1                             | Blount silt loam, ground moraine, 2 to 4 percent slopes   | 0.2          | 0.2%           |
| Gwg1B1                             | Glynwood silt loam, ground moraine, 2 to 6 percent slopes | 39.8         | 47.6%          |
| Pm                                 | Pewamo silty clay loam, 0 to 1 percent slopes             | 18.9         | 22.6%          |
| <b>Totals for Area of Interest</b> |   | <b>83.6</b>  | <b>100.0%</b>  |

## Map Unit Descriptions

The map units delineated on the detailed soil maps in a soil survey represent the soils or miscellaneous areas in the survey area. The map unit descriptions, along with the maps, can be used to determine the composition and properties of a unit.

A map unit delineation on a soil map represents an area dominated by one or more major kinds of soil or miscellaneous areas. A map unit is identified and named according to the taxonomic classification of the dominant soils. Within a taxonomic class there are precisely defined limits for the properties of the soils. On the landscape, however, the soils are natural phenomena, and they have the characteristic variability of all natural phenomena. Thus, the range of some observed properties may extend beyond the limits defined for a taxonomic class. Areas of soils of a single taxonomic class rarely, if ever, can be mapped without including areas of other taxonomic classes. Consequently, every map unit is made up of the soils or miscellaneous areas for which it is named and some minor components that belong to taxonomic classes other than those of the major soils.

Most minor soils have properties similar to those of the dominant soil or soils in the map unit, and thus they do not affect use and management. These are called noncontrasting, or similar, components. They may or may not be mentioned in a particular map unit description. Other minor components, however, have properties and behavioral characteristics divergent enough to affect use or to require different management. These are called contrasting, or dissimilar, components. They generally are in small areas and could not be mapped separately because of the scale used. Some small areas of strongly contrasting soils or miscellaneous areas are identified by a special symbol on the maps. If included in the database for a given area, the contrasting minor components are identified in the map unit descriptions along with some characteristics of each. A few areas of minor components may not have been observed, and consequently they are not mentioned in the descriptions, especially where the pattern was so complex that it was impractical to make enough observations to identify all the soils and miscellaneous areas on the landscape.

The presence of minor components in a map unit in no way diminishes the usefulness or accuracy of the data. The objective of mapping is not to delineate pure taxonomic




Custom Soil Resource Report  
Map—Hydrologic Soil Group (MOQ-05-10)











## MAP LEGEND

### Area of Interest (AOI)









 Area of Interest (AOI)

### Soils

#### Soil Rating Polygons





 A  
 A/D  
 B  
 B/D  
 C  
 C/D  
 D  
 Not rated or not available

#### Soil Rating Lines


 A  
 A/D  
 B  
 B/D  
 C  
 C/D  
 D  
 Not rated or not available

#### Soil Rating Points






 A  
 A/D  
 B  
 B/D

 C  
 C/D  
 D  
 Not rated or not available

### Water Features

 Streams and Canals

### Transportation

 Rails  
 Interstate Highways  
 US Routes  
 Major Roads  
 Local Roads

### Background

 Aerial Photography

## MAP INFORMATION

The soil surveys that comprise your AOI were mapped at 1:15,800.

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Soil map units are labeled (as space allows) for map scales 1:50,000 or larger.

Date(s) aerial images were photographed: Oct 5, 2011—Feb 3, 2012

The orthophoto or other base map on which the soil lines were compiled and digitized probably differs from the background imagery displayed on these maps. As a result, some minor shifting of map unit boundaries may be evident.

**Table—Hydrologic Soil Group (MOQ-05-10)**

| Hydrologic Soil Group— Summary by Map Unit — Morrow County, Ohio (OH117) |   |        |              |                |
|--|---|--------|--------------|----------------|
| Map unit symbol  | Map unit name   | Rating | Acres in AOI | Percent of AOI |
| Blg1A1   | Blount silt loam, ground moraine, 0 to 2 percent slopes   | D      | 24.8         | 29.6%          |
| Blg1B1   | Blount silt loam, ground moraine, 2 to 4 percent slopes   | D      | 0.2          | 0.2%           |
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| Pm   | Pewamo silty clay loam, 0 to 1 percent slopes             | C/D    | 18.9         | 22.6%          |
| <b>Totals for Area of Interest</b>                                       |   |        | <b>83.6</b>  | <b>100.0%</b>  |

**Rating Options—Hydrologic Soil Group (MOQ-05-10)**

*Aggregation Method:* Dominant Condition

*Component Percent Cutoff:* None Specified

*Tie-break Rule:* Higher

# BROOKSIDE LABORATORIES, INC.

## SOIL AUDIT AND INVENTORY REPORT

Name Ringler Energy City Cardington State OHIndependent Consultant Brookside Consultants of Ohio, Inc. Date 10/13/2015Nb 4073

|                                    |                          |  |             |               |  |  |  |  |  |  |  |  |  |
|------------------------------------|--------------------------|--|-------------|---------------|--|--|--|--|--|--|--|--|--|
| Sample Location                    |                          | <u>ETGEN/FOUST 85A</u>                             |             |               |  |  |  |  |  |  |  |  |  |
| Sample Identification              |                          | <u>A</u>   |             | <u>d 8 in</u> |  |  |  |  |  |  |  |  |  |
| Lab Number                         |                          | <u>1493-1</u>                                      |             |               |  |  |  |  |  |  |  |  |  |
| Total Exchange Capacity (ME/100 g) |                          | <u>11.32</u>                                       |             |               |  |  |  |  |  |  |  |  |  |
| pH (H <sub>2</sub> O 1:1)          |                          | <u>5.3</u>   |             |               |  |  |  |  |  |  |  |  |  |
| Organic Matter (humus) %           |                          | <u>2.50</u>  |             |               |  |  |  |  |  |  |  |  |  |
| Estimated Nitrogen Release lb/A    |                          | <u>93</u>  |             |               |  |  |  |  |  |  |  |  |  |
| ANIONS                             | SOLUBLE SULFUR* ppm      |  | <u>11</u>   |               |  |  |  |  |  |  |  |  |  |
|                                    | PHOSPHORUS               | MEHLICH III lb/A Pas P <sub>2</sub> O <sub>5</sub> | <u>159</u>  |               |  |  |  |  |  |  |  |  |  |
|                                    |                          |  | ppm of P    | <u>26</u>     |  |  |  |  |  |  |  |  |  |
|                                    |                          | BRAY II lb/A Pas P <sub>2</sub> O <sub>5</sub>     | <u>110</u>  |               |  |  |  |  |  |  |  |  |  |
|                                    |                          |  | ppm of P    | <u>18</u>     |  |  |  |  |  |  |  |  |  |
| EXCHANGEABLE CATIONS               | CALCIUM* lb/A            |  | <u>2619</u> |               |  |  |  |  |  |  |  |  |  |
|                                    |                          | ppm  | <u>982</u>  |               |  |  |  |  |  |  |  |  |  |
|                                    | MAGNESIUM* lb/A          |  | <u>419</u>  |               |  |  |  |  |  |  |  |  |  |
|                                    |                          | ppm  | <u>157</u>  |               |  |  |  |  |  |  |  |  |  |
|                                    | POTASSIUM* lb/A          |  | <u>184</u>  |               |  |  |  |  |  |  |  |  |  |
|                                    | ppm                      | <u>69</u>  |             |               |  |  |  |  |  |  |  |  |  |
| SODIUM* lb/A                       |                          | <u>48</u>  |             |               |  |  |  |  |  |  |  |  |  |
|                                    | ppm                      | <u>18</u>  |             |               |  |  |  |  |  |  |  |  |  |
| BASE SATURATION PERCENT            |                          |  |             |               |  |  |  |  |  |  |  |  |  |
| Calcium %                          |                          | <u>43.37</u>                                       |             |               |  |  |  |  |  |  |  |  |  |
| Magnesium %                        |                          | <u>11.56</u>                                       |             |               |  |  |  |  |  |  |  |  |  |
| Potassium %                        |                          | <u>1.56</u>  |             |               |  |  |  |  |  |  |  |  |  |
| Sodium %                           |                          | <u>0.69</u>  |             |               |  |  |  |  |  |  |  |  |  |
| Other Bases %                      |                          | <u>6.80</u>  |             |               |  |  |  |  |  |  |  |  |  |
| Hydrogen %                         |                          | <u>36.00</u>                                       |             |               |  |  |  |  |  |  |  |  |  |
| EXTRACTABLE MINORS                 |                          |  |             |               |  |  |  |  |  |  |  |  |  |
| Boron* (ppm)                       |                          | <u>0.33</u>  |             |               |  |  |  |  |  |  |  |  |  |
| Iron* (ppm)                        |                          | <u>188</u>   |             |               |  |  |  |  |  |  |  |  |  |
| Manganese* (ppm)                   |                          | <u>87</u>  |             |               |  |  |  |  |  |  |  |  |  |
| Copper* (ppm)                      |                          | <u>1.88</u>  |             |               |  |  |  |  |  |  |  |  |  |
| Zinc* (ppm)                        |                          | <u>1.64</u>  |             |               |  |  |  |  |  |  |  |  |  |
| Aluminum* (ppm)                    |                          | <u>792</u>   |             |               |  |  |  |  |  |  |  |  |  |
| OTHER TESTS                        | Soluble Salts (mmhos/cm) |  |             |               |  |  |  |  |  |  |  |  |  |
|                                    | Chlorides (ppm)          |  |             |               |  |  |  |  |  |  |  |  |  |
|                                    |                          |  |             |               |  |  |  |  |  |  |  |  |  |

d - specific depth

\* Mehlich III Extractable



# BROOKSIDE LABORATORIES, INC.

## SOIL AUDIT AND INVENTORY REPORT

Name Ringler Energy City Cardington State OHIndependent Consultant Brookside Consultants of Ohio, Inc. Date 10/13/2015

|                                    |                          |   |          |    |  |  |  |
|------------------------------------|--------------------------|---|----------|----|--|--|--|
| Sample Location <u>ETGEN/FOUST</u> |                          | B   |          |    |  |  |  |
| Sample Identification              |                          | d 8 in  |          |    |  |  |  |
| Lab Number                         |                          | 1494-1  |          |    |  |  |  |
| Total Exchange Capacity (ME/100 g) |                          | 7.55  |          |    |  |  |  |
| pH (H <sub>2</sub> O 1:1)          |                          | 4.5   |          |    |  |  |  |
| Organic Matter (humus) %           |                          | 2.35  |          |    |  |  |  |
| Estimated Nitrogen Release lb/A    |                          | 89  |          |    |  |  |  |
| ANIONS                             | SOLUBLE SULFUR* ppm      |   | 15       |    |  |  |  |
|                                    | PHOSPHORUS               | MEHLICH III lb/A P as P <sub>2</sub> O <sub>5</sub> | 232      |    |  |  |  |
|                                    |                          |   | ppm of P | 38 |  |  |  |
|                                    |                          | BRAY II lb/A P as P <sub>2</sub> O <sub>5</sub>     | 165      |    |  |  |  |
|                                    |                          |   | ppm of P | 27 |  |  |  |
| EXCHANGEABLE CATIONS               | CALCIUM*                 | lb/A  | 1053     |    |  |  |  |
|                                    |                          | ppm   | 395      |    |  |  |  |
|                                    | MAGNESIUM*               | lb/A  | 165      |    |  |  |  |
|                                    |                          | ppm   | 62       |    |  |  |  |
|                                    | POTASSIUM*               | lb/A  | 192      |    |  |  |  |
| ppm                                |                          | 72  |          |    |  |  |  |
| SODIUM*                            | lb/A                     | 53  |          |    |  |  |  |
|                                    | ppm                      | 20  |          |    |  |  |  |
| BASE SATURATION PERCENT            |                          |   |          |    |  |  |  |
|                                    | Calcium %                |   | 26.16    |    |  |  |  |
|                                    | Magnesium %              |   | 6.84     |    |  |  |  |
|                                    | Potassium %              |   | 2.45     |    |  |  |  |
|                                    | Sodium %                 |   | 1.15     |    |  |  |  |
|                                    | Other Bases %            |   | 8.40     |    |  |  |  |
|                                    | Hydrogen %               |   | 55.00    |    |  |  |  |
| EXTRACTABLE MINORS                 |                          |   |          |    |  |  |  |
|                                    | Boron* (ppm)             |   | < 0.20   |    |  |  |  |
|                                    | Iron* (ppm)              |   | 185      |    |  |  |  |
|                                    | Manganese* (ppm)         |   | 56       |    |  |  |  |
|                                    | Copper* (ppm)            |   | 1.65     |    |  |  |  |
|                                    | Zinc* (ppm)              |   | 1.71     |    |  |  |  |
|                                    | Aluminum* (ppm)          |   | 1007     |    |  |  |  |
| OTHER TESTS                        | Soluble Salts (mmhos/cm) |   |          |    |  |  |  |
|                                    | Chlorides (ppm)          |   |          |    |  |  |  |
|                                    |                          |   |          |    |  |  |  |

d - specific depth

\* Mehlich III Extractable

# BROOKSIDE LABORATORIES, INC.

## SOIL AUDIT AND INVENTORY REPORT

Name Ringler Energy City Cardington State OHIndependent Consultant Brookside Consultants of Ohio, Inc. Date 10/13/2015

|                                    |                          |  |  |               |  |  |  |  |  |
|------------------------------------|--------------------------|--|--|---------------|--|--|--|--|--|
| Sample Location                    |                          | <u>ETGEN/FOUST</u>                     |  | <u>C</u>      |  |  |  |  |  |
| Sample Identification              |                          |  |  | <u>d 8 in</u> |  |  |  |  |  |
| Lab Number                         |                          |  |  | <u>1495-1</u> |  |  |  |  |  |
| Total Exchange Capacity (ME/100 g) |                          |  |  | <u>10.24</u>  |  |  |  |  |  |
| pH (H <sub>2</sub> O 1:1)          |                          |  |  | <u>4.6</u>    |  |  |  |  |  |
| Organic Matter (humus) %           |                          |  |  | <u>2.43</u>   |  |  |  |  |  |
| Estimated Nitrogen Release lb/A    |                          |  |  | <u>92</u>     |  |  |  |  |  |
| ANIONS                             | SOLUBLE SULFUR* ppm      |  |  | <u>14</u>     |  |  |  |  |  |
|                                    | PHOSPHORUS               | MEHLICH III                            | lb/A Pas P <sub>2</sub> O <sub>5</sub> | <u>250</u>    |  |  |  |  |  |
|                                    |                          |  | ppm of P                               | <u>41</u>     |  |  |  |  |  |
|                                    |                          | BRAY II                                | lb/A Pas P <sub>2</sub> O <sub>5</sub> | <u>195</u>    |  |  |  |  |  |
|                                    |                          |  | ppm of P                               | <u>32</u>     |  |  |  |  |  |
| EXCHANGEABLE CATIONS               | OLSEN                    | lb/A Pas P <sub>2</sub> O <sub>5</sub> |  |               |  |  |  |  |  |
|                                    |                          | ppm of P                               |  |               |  |  |  |  |  |
|                                    |                          | CALCIUM*                               | lb/A                                   | <u>1525</u>   |  |  |  |  |  |
|                                    |                          | ppm                                    | <u>572</u>                             |               |  |  |  |  |  |
|                                    | MAGNESIUM*               | lb/A                                   | <u>256</u>                             |               |  |  |  |  |  |
|                                    |                          | ppm                                    | <u>96</u>                              |               |  |  |  |  |  |
|                                    | POTASSIUM*               | lb/A                                   | <u>240</u>                             |               |  |  |  |  |  |
|                                    |                          | ppm                                    | <u>90</u>                              |               |  |  |  |  |  |
|                                    | SODIUM*                  | lb/A                                   | <u>51</u>                              |               |  |  |  |  |  |
|                                    |                          | ppm                                    | <u>19</u>                              |               |  |  |  |  |  |
| BASE SATURATION PERCENT            |                          |  |  |               |  |  |  |  |  |
|                                    | Calcium                  | %                                      | <u>27.93</u>                           |               |  |  |  |  |  |
|                                    | Magnesium                | %                                      | <u>7.81</u>                            |               |  |  |  |  |  |
|                                    | Potassium                | %                                      | <u>2.25</u>                            |               |  |  |  |  |  |
|                                    | Sodium                   | %                                      | <u>0.81</u>                            |               |  |  |  |  |  |
|                                    | Other Bases              | %                                      | <u>8.20</u>                            |               |  |  |  |  |  |
|                                    | Hydrogen                 | %                                      | <u>53.00</u>                           |               |  |  |  |  |  |
| EXTRACTABLE MINORS                 |                          |  |  |               |  |  |  |  |  |
|                                    | Boron* (ppm)             | <u>&lt; 0.20</u>                       |  |               |  |  |  |  |  |
|                                    | Iron* (ppm)              | <u>167</u>                             |  |               |  |  |  |  |  |
|                                    | Manganese* (ppm)         | <u>53</u>                              |  |               |  |  |  |  |  |
|                                    | Copper* (ppm)            | <u>1.42</u>                            |  |               |  |  |  |  |  |
|                                    | Zinc* (ppm)              | <u>1.42</u>                            |  |               |  |  |  |  |  |
|                                    | Aluminum* (ppm)          | <u>936</u>                             |  |               |  |  |  |  |  |
| OTHER TESTS                        | Soluble Salts (mmhos/cm) |  |  |               |  |  |  |  |  |
|                                    | Chlorides (ppm)          |  |  |               |  |  |  |  |  |

d - specific depth

\* Mehlich III Extractable

# BROOKSIDE LABORATORIES, INC.

## SOIL AUDIT AND INVENTORY REPORT

Name Ringler Energy City Cardington State OH  
 Independent Consultant Brookside Consultants of Ohio, Inc. Date 10/13/2015

|                                    |                          |   |   |               |  |  |  |  |  |  |  |  |
|------------------------------------|--------------------------|---|---|---------------|--|--|--|--|--|--|--|--|
| Sample Location                    |                          | <u>ETGEN/FOUST</u>                      |   | <u>D</u>      |  |  |  |  |  |  |  |  |
| Sample Identification              |                          |   |   | <u>d 8 in</u> |  |  |  |  |  |  |  |  |
| Lab Number                         |                          |   |   | <u>1496-1</u> |  |  |  |  |  |  |  |  |
| Total Exchange Capacity (ME/100 g) |                          |   |   | <u>15.31</u>  |  |  |  |  |  |  |  |  |
| pH (H <sub>2</sub> O 1:1)          |                          |   |   | <u>5.1</u>    |  |  |  |  |  |  |  |  |
| Organic Matter (humus) %           |                          |   |   | <u>3.03</u>   |  |  |  |  |  |  |  |  |
| Estimated Nitrogen Release lb/A    |                          |   |   | <u>107</u>    |  |  |  |  |  |  |  |  |
| ANIONS                             | SOLUBLE SULFUR*          |   | ppm                                     | <u>12</u>     |  |  |  |  |  |  |  |  |
|                                    | PHOSPHORUS               | MEHLICH III                             | lb/A P as P <sub>2</sub> O <sub>5</sub> | <u>232</u>    |  |  |  |  |  |  |  |  |
|                                    |                          |   | ppm of P                                | <u>38</u>     |  |  |  |  |  |  |  |  |
|                                    |                          | BRAY II                                 | lb/A P as P <sub>2</sub> O <sub>5</sub> | <u>153</u>    |  |  |  |  |  |  |  |  |
|                                    |                          |   | ppm of P                                | <u>25</u>     |  |  |  |  |  |  |  |  |
|                                    | OLSEN                    | lb/A P as P <sub>2</sub> O <sub>5</sub> |   |               |  |  |  |  |  |  |  |  |
| EXCHANGEABLE CATIONS               | CALCIUM*                 |   | lb/A                                    | <u>3035</u>   |  |  |  |  |  |  |  |  |
|                                    |                          | ppm                                     | <u>1138</u>                             |               |  |  |  |  |  |  |  |  |
|                                    | MAGNESIUM*               |   | lb/A                                    | <u>544</u>    |  |  |  |  |  |  |  |  |
|                                    |                          | ppm                                     | <u>204</u>                              |               |  |  |  |  |  |  |  |  |
|                                    | POTASSIUM*               |   | lb/A                                    | <u>304</u>    |  |  |  |  |  |  |  |  |
|                                    |                          | ppm                                     | <u>114</u>                              |               |  |  |  |  |  |  |  |  |
|                                    | SODIUM*                  |   | lb/A                                    | <u>59</u>     |  |  |  |  |  |  |  |  |
|                                    |                          | ppm                                     | <u>22</u>                               |               |  |  |  |  |  |  |  |  |
| BASE SATURATION PERCENT            |                          |   |   |               |  |  |  |  |  |  |  |  |
|                                    | Calcium                  | %                                       |   | <u>37.17</u>  |  |  |  |  |  |  |  |  |
|                                    | Magnesium                | %                                       |   | <u>11.10</u>  |  |  |  |  |  |  |  |  |
|                                    | Potassium                | %                                       |   | <u>1.91</u>   |  |  |  |  |  |  |  |  |
|                                    | Sodium                   | %                                       |   | <u>0.62</u>   |  |  |  |  |  |  |  |  |
|                                    | Other Bases              | %                                       |   | <u>7.20</u>   |  |  |  |  |  |  |  |  |
|                                    | Hydrogen                 | %                                       |   | <u>42.00</u>  |  |  |  |  |  |  |  |  |
| EXTRACTABLE MINORS                 |                          |   |   |               |  |  |  |  |  |  |  |  |
|                                    | Boron* (ppm)             |   |   | <u>0.37</u>   |  |  |  |  |  |  |  |  |
|                                    | Iron* (ppm)              |   |   | <u>261</u>    |  |  |  |  |  |  |  |  |
|                                    | Manganese* (ppm)         |   |   | <u>49</u>     |  |  |  |  |  |  |  |  |
|                                    | Copper* (ppm)            |   |   | <u>2.51</u>   |  |  |  |  |  |  |  |  |
|                                    | Zinc* (ppm)              |   |   | <u>2.01</u>   |  |  |  |  |  |  |  |  |
|                                    | Aluminum* (ppm)          |   |   | <u>923</u>    |  |  |  |  |  |  |  |  |
| OTHER TESTS                        | Soluble Salts (mmhos/cm) |   |   |               |  |  |  |  |  |  |  |  |
|                                    | Chlorides (ppm)          |   |   |               |  |  |  |  |  |  |  |  |

d - specific depth

\* Mehlich III Extractable